

AGENDA  
November 19, 2015

- I. ROLL CALL
- II. MINUTES OF MEETING October 21, 2015
- III. REPORT OF SECRETARY/TREASURER
  - A. FINANCIAL REPORTS
  - B. RESOLUTIONS
    - 1518 ADOPTION OF COMMUNITY SERVICE POLICY
- IV. REPORT OF COMMITTEES
  - A. DRUG ELIMINATION—Cortes
  - B. PROCUREMENT—Lugardo-Hemple
  - C. BUDGET—MacFarland
  - D. PERSONNEL—Williams
  - E. AUDIT--Thomas
  - F. AD/HOC-POLICY--Leek
- V. PUBLIC PORTION
- VI. UNFINISHED BUSINESS
  - A. Gateway Urban Farm Building
- VII. NEW BUSINESS
- VIII. ADJOURNMENT